

BLACK INK ONLY

Coggins Date \_\_\_\_\_

2025 FALL JOHNSON COUTY 4H HORSE SHOW

Back # \_\_\_\_\_

Accession # \_\_\_\_\_

Email \_\_\_\_\_

Contestant Name \_\_\_\_\_ Age/grade as of August 31, 2024 \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Horse Gender: Mare Gelding

Horse Registered Name \_\_\_\_\_ Horse Barn Name \_\_\_\_\_ Horse Age \_\_\_\_\_

CIRCLE DESIRED CLASSES	Senior Youth Grades 9-12	Junior Youth Grades 8 and below	Adult Ages 19 & over	Novice Youth	Beginner Youth	Limited Adult	Lead Line \$10 class fee only
*Halter	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	1 2 3 4 5	
*Walk Trot	16	16	16	16	16	16	15
*In Hand	41	41	41	41	41	41	
English	12 13 14	12 13 14	12 13 14	12 13 14	12	12	
Western	17 23 42	18 24 43	19 25 44	20 26 45	21 27 46	22 28 47	
Ranch	29 35 48	30 36 49	31 37 50	32 38 51	33 39 52	34 40 53	
Speed	54 59 64	55 60 65	56 61 66	57 62 67	58 63 68		
Showmanship	6	7	8	9	10	11	

**Lead Line**

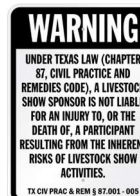
Ages 3-8  
Requires adult to  
lead. No side  
walkers. Must be  
able to reach  
stirrups. \$10 class  
fee, no  
office/grounds fee.

Books close for Halter classes at 8:30am  
day of show. \* means Non-point classes.

Please add my Showmanship points as "BONUS" points to the indicated discipline.

*English**Speed***WESTERN****Ranch**

Every exhibitor MUST select a category for processing purposes. If no category is selected, it will default to WESTERN.



# \_\_\_\_\_ classes at \$12/\$10 ONLY if pre-registered \$ \_\_\_\_\_  
 4H Member Fee \$60 ONLY if pre-registered \$ \_\_\_\_\_  
 (no additional fees required for 4Hers)  
 All Day Fee \$75 ONLY if pre-registered \$ \_\_\_\_\_  
 Family Fee \$140 ONLY if pre-registered \$ \_\_\_\_\_  
 Grounds Fee \$10 per Horse \$ \_\_\_\_\_  
 Office Fee \$10 per exhibitor \$ \_\_\_\_\_  
 Pattern Book/Back Number \$2 each \$ \_\_\_\_\_  
**TOTAL PAY BY CASH OR CHECK ONLY \$ \_\_\_\_\_**

**All Day Fee:**  
Per each  
horse/rider  
combination.

**Family Fee:**  
Those living  
in the same  
home.

Pre-entries are appreciated & saves \$\$\$! Pre-entries are due the Wednesday  
prior to the show. Payment is due at the show. Email to:

**Kristine Waldron – New Show Secretary**[JCshowsecretary@hotmail.com](mailto:JCshowsecretary@hotmail.com)

682-365-9458

Make checks payable to Johnson County 4H Horse Committee

4H member? \_\_\_\_\_ County \_\_\_\_\_

4H ID \_\_\_\_\_

**All 4H Fees are per each horse/rider combination. Additional back #, additional fee.**

I, \_\_\_\_\_, agree to hold harmless the Johnson County 4H Horse Committee, sponsors, facility and its owners, employees  
and agents, for any injuries or loss I, my child, my horse(s) may incur as a result of my, or my child's, willful participation in this event. I have read, understand  
and agree to abide by the rules and decisions of the Johnson County 4H Horse Committee.

Participant's Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_